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## BIB DATA SHEET

CONFIRMATION NO. 1143

|   |   |  |                               |  |                           |                                |
|---|---|--|-------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/520,943  | <b>FILING or 371(c) DATE</b><br>03/08/2000<br><b>RULE</b>   | <b>CLASS</b><br>705                                      | <b>GROUP ART UNIT</b><br>3623 | <b>ATTORNEY DOCKET NO.</b><br>10761.0362-00                  |                           |                                |
| <b>APPLICANTS</b><br>ANDREW E FANO, EVANSTON, IL;<br>SCOTT KURTH, WHEELING, IL;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/29/2000                                |   |  |                               |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ANDRE D BOYCE/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>IL | <b>SHEETS DRAWINGS</b><br>18                                 | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Accenture/Finnegan, Henderson,<br>Farabow, Garrett & Dunner, LLP<br>901 New York Avenue<br>Washington, DC 20001-4413<br>UNITED STATES   |   |  |                               |  |                           |                                |
| <b>TITLE</b><br>SYSTEM AND METHOD AND ARTICLE OF MANUFACTURE FOR MAKING FINANCIAL DECISIONS BY<br>BALANCING GOALS IN A FINANCIAL MANAGER  |   |  |                               |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>2384  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                               | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                               | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                               | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                               | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                               | <input type="checkbox"/> Other _____                         |                           |                                |
|   |   |  |                               | <input type="checkbox"/> Credit                              |                           |                                |